

**OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY**

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**DISCLOSURE REPORT**  
**CANDIDATE COMMITTEE**


PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b>  (a) Candidate Name: <u>Guy Ontai</u>  (b) Committee Name: <u>Friends for Guy P. Ontai</u>  (c) Mailing Address: <u>94-303 Nanamua Place</u> <div style="text-align: right; margin-right: 50px;">Mililani HI 96789-2242</div>		<b>SECTION II-TYPE OF REPORT:</b> (See the <b>Schedule of Reporting Dates</b> to complete this section) <div style="text-align: center; font-weight: bold;">CAMPAIGN SPENDING</div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> 1st Preliminary Primary   <input type="checkbox"/> 2nd Preliminary Primary   <input type="checkbox"/> Final Primary   <input checked="" type="checkbox"/> Preliminary General   <input type="checkbox"/> Final Election Period   <input type="checkbox"/> Supplemental             </div> <div style="width: 45%;"> <input type="checkbox"/> Amended   <input type="checkbox"/> Short Form 1   <input type="checkbox"/> First   <input type="checkbox"/> Second   <input type="checkbox"/> Third   <input type="checkbox"/> Fourth             </div> </div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">                 RECEIVED                  00 OCT 27 A10:51             </div>	
(d) Phone (Bus) <u>781-3019</u> (Res) <u>625-3574</u> <div style="text-align: center; font-size: 0.8em;">Treasurer's</div>		<div style="text-align: center; font-weight: bold;">REPORTING PERIOD</div> <div style="text-align: center;"> <u>09/24/2000</u> through <u>10/23/2000</u> </div>	

**SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A	COLUMN B
	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		398.77
2. Cash on Hand at the Beginning of this Reporting Period.....	2098.98	
3. Total Receipts (From Line 15).....	4900.00	24895.64
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	6998.98	25294.41
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	7270.19	25565.62
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	-271.21	-271.21
7. Total Loans at the Closing of this Reporting Period.....	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	-271.21	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

 26 Oct 2000  
Candidate Signature Date

N/A  
Treasurer Signature Date

1 Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
2 Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
**(If Necessary, Complete Schedules A through E Before Completing This Section)**

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	900.00	7500.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	4000.00	13460.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	4900.00	20960.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	100.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	100.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	4900.00	21060.00	12
13. Public Funds and Other Receipts .....	0.00	161.25	13
14. Loans .....	0.00	3674.39	14
15. Total Receipts (Add Lines 12 through 14) .....	4900.00	24895.64	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	4116.36	20723.94	16
17. Loans Repaid or Forgiven .....	3153.83	4841.68	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	7270.19	25565.62	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	7270.19		21

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 7

Friends for Guy P. Ontai

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
09/28/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION GOP HOUSE PAC PO Box 1703 Kihei HI 96753		500.00	500.00
10/03/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Association of Realtors 1138 12th Avenue Suite 220 Honolulu HI 96816		2000.00	2000.00
10/10/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION COL M.C. Frey 226 Kuuhoa Place Kailua HI 96734		50.00	185.00
10/13/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION COSTMAC 1001 Bishop Street Suite 1050 Honolulu HI 96813		1000.00	1000.00
10/13/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Medical PAC 1360 S. Beretania 2nd Floor Honolulu HI 96814		250.00	250.00
10/15/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Federation of Physicians & D 402 Uluniu Street Kailua HI 96734		200.00	200.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....			4000.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....			4000.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 7

Friends for Guy P. Ontai

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/30/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION American Savings Bank Mililani SC Branch Mililani HI 96789	Maintenance fee	4.57
09/30/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Jason Uyeda 91-1048 Aipo'ola Street Ewa Beach HI 96706	T-shirts	240.00
10/07/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Office Max 94-861 Lumina Street Honolulu HI 96797	Copier toner	199.97
10/10/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Wholesale #485 Waipio HI 96797	Volunteer refreshment/food	174.59
10/13/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Printing 155 Sand Island Road Honolulu HI 96819	Postcard imprints	697.92
10/13/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Printing 155 Sand Island Road Honolulu HI 96819	Imprint/Postcard	697.92
10/16/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PMP Community Publications (Ka Nupe 1034 Kilani Ave; Suite 108 Wahiawa HI 96786	Inserts to Ka Nupepa	622.91

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	2637.88
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 7

Friends for Guy P. Ontai

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/16/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PMP Community Publications (Ka Nupe 1034 Kilani Ave; Suite 108 Wahiawa HI 96786	Ad w/HD 38 & 40	503.48
10/17/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Robert C. Hicks Mililani Town HI 96789		0.00
10/19/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kymaging 155 Sand Island Access Road Suite 202 Honolulu HI 96819		158.33
10/22/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Polynesian Underground P.O. Box 700 Kailua HI 96734		816.67

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	1478.48
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	4116.36

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 7

Friends for Guy P. Ontai

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYD OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Guy Ontai 94-303 Nanamua Place  Mililani HI 96789-2242	-520.56	0.00	<input type="checkbox"/> FORGIVEN 0.00	-520.56
08/25/1998	Campaign loan.				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Guy P. Ontai 94-303 Nanamua Place  Mililani HI 96789-2242	590.99	0.00	<input type="checkbox"/> FORGIVEN 0.00	590.99
06/06/2000	Printer & supplies				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Guy P. Ontai 94-303 Nanamua Place  Mililani HI 96789-2242	526.04	0.00	<input type="checkbox"/> FORGIVEN 0.00	526.04
07/01/2000	Ka Nupepa				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Guy P. Ontai 94-303 Nanamua Place  Mililani HI 96789-2242	526.04	0.00	<input type="checkbox"/> FORGIVEN 0.00	526.04
07/06/2000	Photographs				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Guy P. Ontai 94-303 Nanamua Place  Mililani HI 96789-2242	600.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	600.00
08/02/2000	Campaign t-shirts				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Guy P. Ontai 94-303 Nanamua Place  Mililani HI 96789-2242	655.30	0.00	<input type="checkbox"/> FORGIVEN 0.00	655.30
08/02/2000	Black Mesa Productions				

1. SUBTOTAL (This Page) .....	0.00	0.00	2377.81
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....			
3. TOTAL LOANS REPAYD OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....			
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....			

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE D LOANS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

7 / 7

Friends for Guy P. Ontai

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYD OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Guy P. Ontai 94-303 Nanamua Place Mililani HI 96789-2242	477.20	0.00	<input type="checkbox"/> FORGIVEN 0.00	477.20
08/31/2000	Miscellaneous/Cash				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Guy P. Ontai 94-303 Nanamua Place Mililani HI 96789-2242	298.82	0.00	<input type="checkbox"/> FORGIVEN 3153.83	-2855.01
09/22/2000	Primary Refreshments & food				

1. SUBTOTAL (This Page) .....	0.00	3153.83	-2377.81
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report) .....	0.00		
3. TOTAL LOANS REPAYD OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report) .....		3153.83	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....			0.00

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.